UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORKSAGE OR DEED OF TRUST WAS SILED.

KNOW ALL MEN BY TFESE PRESENTS, That Curt Martini 21346 sagebrush, Mokena						
U _F						
of the County of Will and State of Illinois.						
dated the 16 day of January 192003						
made by Michael Duplancich and Michelle Orzechowski						

e322/446141

Doc#: 0327446141

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/01/2003 11:07 AM Pg: 1 of 3

Above Space for Recorder's Use Only

to Curt Martini

and recorded as document No. 0030212173

and recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Legal description attached and incorporated herein

Permanent Real Estate Index Number(s):	16 31 212 001	-	
Address(cs) of premises: 6546-6550	Windsor, Berwyn,	Illinois	
is, with the note or notes accompanying it Witness hand an	t seal this 25 day	d discharged.	(SEAL)

TICORTITLE 530989.

2

0327446141 Page: 2 of 3

UNOFFICIAL COPY

ATE OF	()				
Cook	\$5 .				
UNTY OF	R. Charl a notary public in and for the	123101	arns4:		
	notery public in and for the	said County, in	the State aforesaid,	DO HEREBY CER	TIFY that
	Curt M	urtini			
	/_	.,		_	
	personally known to me to be	de como norena	whose name _		subscribe
CTAL	personally known to me to be to the foregoing instrument,	appeared before	me this day in p	erson, and acknow	ledged tha
OFFICIAL SEAL RICHARD R WOJNAROWS NOTARY PUBLIC STATE OF IL MY COMMISSION LEXP. SEPT.	KI signed, sealed	and delivered the	said instrument as		
NOTARY PUBLIC STATE OF IL	the and voluntary act, for the	nses and burbose	S INCIGIN ACT MOTOR	auto her	200
MY COMMISSION	Given under my hand and	efficial seal, this _	$\frac{\sqrt{S}}{\sqrt{S}}$ day of $\frac{2}{\sqrt{S}}$	epren or	_ 17
'O _A				Bulstin	
70			Notary	Public	
Cy	X	Commission			
his instrument was prepared by		Commission	Capito	e Harlem	
This instrument was prepared by	RINDONARO	W541_	11212	1 600	<u>.</u>
	04	and Address)			
		Š	C		
			7		
				(C))



TICORTILLE INSURANCE COMPANY

LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 3 IN BOLEN'S RESUBDIVISION OF WOODS SUBDIVISION OF BLOCKS 2 AND 15 IN LAVERGNE, A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

