

UNOFFICIAL COPY

Loan No. 0000000000000001969013745

After Recorded Return to:
MANUEL CUBA
1517 W LUNT AVENUE #3B
CHICAGO, IL 60626



Doc#: 0327448088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2003 10:45 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 21, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99819211, in Book 7344, at Page 0012, releases, conveys and quit claims unto MANUEL CUBA AND ELSA CUBA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 3B TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS OF A DONCOMINIUM JROJECT KNOWN AS 1517-14 WEST LUNT AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23846453, IN SECTION 31, 32 AND ALL OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 11-32-112-024-1006

1517 W LUNT AVE 3B, CHICAGO, IL 60626

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 11, 2003.

CHASE MORTGAGE COMPANY

BY: _____

CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 11, 2003.



[Handwritten Signature]

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JASON WHEAT

17-908- 

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