UNOFFICIAL COPY

Loan No. 000000000000001609092646

After Recorded Return to: NAVY AND BENNIE BROWN 828 S 11TH. AVE. MAYWOOD, IL 60153



Doc#: 0327448105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2003 11:30 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 8, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99159938, in Book 9702, at Page 0656, releases, conveys and quit claims unto NAVY D. BROWN, BENNIE P. BROWN, HUSBAND AND WIFE all the right, ritle interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 811 AND 812 IN MADISON STREET ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MER. D'AN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-10-436-029-0000

828 S 11TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 10, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 10, 2003.



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUIPE 300 HOUSTON, TEXAS 77090 October 15 Office ALFRED WEBB