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Doc#: 0327449050
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2003 08:39 AM Pg: 1 of 1

RELEASE DEED

**FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 65761544

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **EDWARD L DAVIS, JR AND LURA L DAVIS HIS WIFE IN JOINT TENANCY**
16914 SAYRE AVENUE, TINLEY PARK, IL 60477-2728

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of January, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0099112214**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 9 IN ELMORE'S OAK PARK AVENUE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF DRAINAGE DITCH CONVEYED BY DOCUMENT NUMBER 377150) AL. IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-30-109-019

Witness hands and seals, September 25, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 25, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public



Please mail recorded document to:

**EDWARD AND LURA DAVIS
16914 SAYRE AVENUE
TINLEY PARK, IL 60477-2728**