UNOFFICIAL



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0327449067
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2003 08:40 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 70044670

KNOW ALL BY THEST PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

B. DIANE LAVIS, DIVORCED NOT SINCE REMARRIED 724 12TH 5T UNIT 107, WILMETTE IL 60091

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, ocaring date the 31st day of March, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00271573, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Together with all the appurtenances and privileges thereunto belonging crappertaining. Permanent Real Estate Index Number(s): 05-34-104-038-1050, 05-34-104-028-1007 Witness hands and seals, September 24, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 24, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Delbie Smoth

Notary Public

OFFICIAL SEAL"

Notary Public, State of Illinois
My Commission Expires 6/12/07

Please mail recorded document to:

DIANE DAVIS 724 12TH ST UNIT 107 WILMETTE IL 60091

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008



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PARCEL 1: UNIT #107 AND UNIT L13 IN THE VILLAGE CENTRE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 22, 23 AND 24 IN DINGEE'S RESUBDIVISION OF BLOCK 26 IN THE VILLAGE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1985, AND KNOWN AS TRUST NO. 109627, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 89259074.

PARCEL 2: EASEMENT CKEATED BY RELOCATION AGREEMENT BY AND BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1985 AND KNOWN AS TRUST NUMBER 109627 AND KEWAUNEE SCIENTIFIC COLPORATION, DATED JULY 31, 1987 AND RECORDED JANUARY 28, 1987 AS DOCUMENT 88041449 FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 19 FEET IN WIDTH EXTENDING FROM THE EAST LINE TO THE WEST LINE OF LOT 22 IN DINGEES' RESUBDIVISION OF BLOCK 26 IN 17 IF VILLAGE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, I YING SOUTH OF A LINE 20 FEET 4 13/16 INCHES NORTH OF THE SOUTH LINE OF SAID LOT 22 AND NORTH OF A LINE 1 FOOT 4 13/16 INCHES NORTH OF THE SOUTH LINE OF SAID LOT 22 THE FULL AND FREE RIGHT AND LIBERTY, FOR IT AND ITS TENANTS, SERVANTS, VISITORS AND LICENSEES, AT ALL TIMES HEREAFTER, WITH OR WITHOUT VEHICLES OF ANY DESCRIPTION, TO PASS AND REPASS ALONG SAID EASEMENT FOR THE PURPOSE OF INCRESS AND EGRESS. 70044670

P.I.Ns 05-34-104-038-1007 & 05-34-104-038-1050