UNOFFICIAL COPY

<u>RELEASE DEED</u>

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0327449263

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/01/2003 03:04 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 2 Loan No. 50070764

KNOW ALL BY THESE PRESENTS, That the SUBURBAN BANK OF BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KEITH A MEYER AND SUSAN MEYER, HIS WIFE, IN JOINT TENANCY 4285 DIXON DR , HOFFMAN EST IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1 th day of FEBRUARY, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020483535, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 8 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809713, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-20-308-004

Witness hands and seals, September 30, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 30, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trus and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Marcy J Coffman, Notary Public

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois

My Commission Exp. 12/07/2005

Please mail recorded document to:

KEITH A MEYER 4285 DIXON DR HOFFMAN ESTATES IL 60195

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008