## UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0327449266

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/01/2003 03:04 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 63011966

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Richard P. Marino & Cynthia A. Marino, His Wife 1419 Ya.e Lane, Schaumburg, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, beging date the 2nd day of October, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. <u>98907841</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6070 IN SECTION 1 WEATHERSFIELD UNIT NO. €, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, FLANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 16, 1966 AS DOCUMENT NUMBER 19787895, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-29-404-005 Witness hands and seals, September 24, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 24, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba Lopez, Notary Public

Please mail recorded document to:

Richard & Cynthia Marino 1419 Yale Lane Schaumburg, IL 60193 "OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07