

# UNOFFICIAL COPY



Doc#: 0327449238  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/01/2003 02:12 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 029    Loan No. 5561103055

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, F/K/A HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DANIEL J MURPHY A.K.A. DANIEL T MURPHY AND DAWN MURPHY A.K.A. DAWN J. MURPHY, HIS WIFE AS JOINT TENANTS  
9318 S MILLARD EVERGREEN PK, IL 60642**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of May, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 93352131, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 214 IN BRIGGS AND FARREN'S WEST BEVERLY HIGHLANDS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 24-02-319-016  
Witness hands and seals, October 1, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 1, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*  
Karen M. Darkes, Notary Public

Please mail recorded document to:

DANIEL MURPHY  
9318 S MILLARD  
EVERGREEN PK, IL 60805-1811

