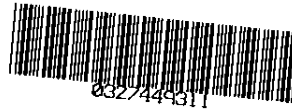


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Doc#: 0327449311
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2003 03:38 PM Pg: 1 of 2

RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

[Space Above This Line For Recording Data]

LOAN #: 150000885

PARCEL NUMBER: 22-34-104-029

ASSIGNMENT OF MORTGAGE

aj
6704854

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, NA
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 19TH day of SEPTEMBER, 2003, executed by
SHERRY CARUSO MARRIED TO FRANK CARUSO, HER HUSBAND

CHICAGO COMMUNITY BANK

as Borrower, to

_____, as Lender was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS

and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated SEPTEMBER 19, 2003

CHICAGO COMMUNITY BANK

By PHILIP C. BAKER JR
Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.
}

By LOUISE F. SAJDAK
Its VICE PRESIDENT

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR, the VICE PRESIDENT

and by LOUISE F. SAJDAK, the VICE PRESIDENT of CHICAGO COMMUNITY BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 19TH day of SEPTEMBER, 2003

Caterina Morales

Notary Public
CATERINA MORALES
Residing in the STATE OF ILLINOIS
My Commission Expires 09/04/2005

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWI
EAS9ZWJ.VTX 06/28/2002

2

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LEGAL DESCRIPTION

Loan No.: 150000885

Borrower: FRANK CARUSO

PARCEL 1: THAT PART OF LOT 13 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY BEING A RESUBDIVISION OF LOTS 110 THROUGH 144 IN RUFFLES FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1996 AS DOCUMENT 96873927, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF AFOREMENTIONED LOT 13; THENCE SOUTH 58 DEGREES 29 MINUTES 05 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID TO 13; 119.76 FEET; THENCE SOUTH 29 DEGREES 58 MINUTES 33 SECONDS WEST ALONG THE SOUTHEAST LINE OF SAID LOT 13, 26.57 FEET TO A POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST MENTIONED COURSE 34.80 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 31 SECONDS WEST, THROUGH A COMMON PARTY WALL, 142.08 FEET TO A POINT IN THE NORTHWEST LINE OF SAID LOT 13 AND ALSO THE SOUTHEAST RIGHT OF WAY LINE OF LANINCH DRIVE; THENCE NORTHEAST ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 212.65 FEET AND AN ARC LENGTH OF 4.03 FEET TO A POINT OF TANGENCY THENCE NORTH 31 DEGREES 30 MINUTES 55 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 13, 31.30 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 31 SECONDS EAST, 141.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY RUFFLED FEATHERS PLAT OF SUBDIVISION AFORESAID.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS 23 24 AND 25 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY AFORESAID.

PROPERTY ADDRESS: 41 LANINCH DRIVE
LEMONT, IL. 60439

PERMANENT INDEX NUMBER: 22-34-104-029