

BOX 158

Prepared By:

CATHLEEN A. CARTER
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425



Doc#: 0327401015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2003 08:12 AM Pg: 1 of 2

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-75-22679

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2003
executed by

LAWRENCE GUALANO AND
JANICE GUALANO, HUSBAND AND WIFE

to HERITAGE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No.

0327401014

COOK

, page(s) _____, as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
411 CHERRY CREEK LANE, PROSPECT HEIGHTS, ILLINOIS 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On JULY 7, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT

and Cathleen A. Carter
known to me to be LOAN PROCESSOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County,

My Commission Expires 4/23/05

William E. Hetler
By: WILLIAM E. HETLER

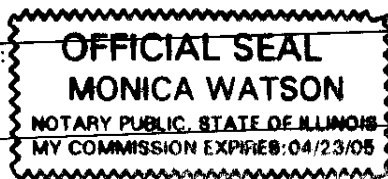
Its: SR. VICE PRESIDENT

Cathleen A. Carter

By: Cathleen A. Carter

Its: LOAN PROCESSOR

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten marks: 9.25 and a circled 2

UNOFFICIAL COPY

60-75-22679

RIDER - LEGAL DESCRIPTION

LOT 22 IN CHERRY CREEK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH QUARTER OF LOT 1 (EXCEPT THE WEST 20 FEET THEREOF AND EXCEPT THE EAST 50 FEET THEREOF) AND THE NORTH QUARTER OF LOT 8 (EXCEPT THE WEST 20 FEET THEREOF AND EXCEPT THAT PART BEGINNING AT THE NORTHWEST CORNER OF SAID LOT RUNNING THENCE EAST 60 FEET ALONG THE NORTH LINE; THENCE SOUTHWESTERLY TO A POINT IN THE WEST LINE 100 FEET SOUTH OF THE NORTHWEST CORNER; THENCE NORTH 100 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING) IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 30, 1994 AS DOCUMENT 94287284, IN COOK COUNTY, ILLINOIS.

03-16-210-022