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Doc#: 0327401033
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 10/01/2003 08:20 AM Pg: 1 of 4

Mail to:
Mid America Title Co.

BOX 158

Property of Cook County Clerk's Office

RECORDING
COVER SHEET

A.J.D.

④

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PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MEN SV-79
SIMI VALLEY, CA 93063

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. 75060
INVESTOR LOAN NO. 28915384

Date: AUGUST 27, 2003

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,

under the laws of

COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 27, 2003**
MATTHEW R. LYONS, AN UNMARRIED PERSON

executed by

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**

as Mortgagee, and filed for record _____, _____, as Document Number 0327401032
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

TWO HUNDRED TWENTY-ONE THOUSAND AND 00/100

DOLLARS, with interest thereon from **AUGUST 27, 2003**,

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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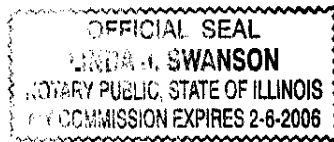
STATE OF ILLINOIS }
 }
COUNTY OF DUPAGE } ss.

On this 27th day of AUGUST, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

Signature of Person/Taking Acknowledgment

My Commission Expires: 2-6-2006



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“Exhibit A”

Legal Description

UNITS 205, 206 AND P-22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85175306 AS AMENDED IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 4-29-314-048-1022- AFFECTS UNIT 205
: 14-29-314-048-1023- AFFECTS UNIT 206
: 14-29-314-048-1063- AFFECTS P-22

County of Cook County Clerk's Office