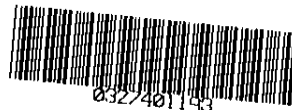


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Doc#: 0327401193
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2003 01:00 PM Pg: 1 of 3

This Instrument Prepared By:

And mail to:
ABN Amro Mortgage Corp Inc.
P.O. Box 5004
Troy MI 48084
LOAN #: 639916990

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3910 N MULFORD ROAD 1100, ROCKFORD, IL 61114

does hereby grant, sell, assign, transfer and convey, into the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **AUGUST 28, 2003**, made and executed by
DAMIAN SALAZAR, A SINGLE MAN AND HENRY SALAZAR, A MARRIED MAN

to and in favor of **VISION MORTGAGE GROUP, INC.,**

property situated in **COOK**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

County, State of **ILLINOIS**

upon the following described

Parcel ID#:

Property Address: **702 WILDWOOD LN
STREAMWOOD, IL 60107**

such Mortgage having been given to secure payment of

\$195,700.00

(Original Principal Amount)

which Mortgage is of record in Book, Volume,

(or as No.

or Liber No.

of the

ILLINOIS

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Records of **COOK**

County, State of

together with the note(s) and obligations therein described and the money due and to become

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

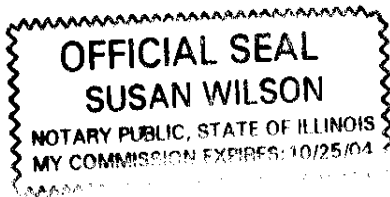
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

VISION MORTGAGE GROUP, INC., ,

Attest Cass Wolfenberger - C.E.O.

By: (Signature)
Michael Urnezis - President

Seal:



State of ILLINOIS

County of

The foregoing instrument was acknowledged before me this August 25, 2003 by

Michael Urnezis, of Vision Mortgage Group, Inc.,
on behalf of the said corporation.

Susan Wilson

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LOT 2704 IN WOODLAND HEIGHTS UNIT 6, BEING A SUBDIVISION IN SECTIONS 23, 24, 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NUMBER 18787475 IN COOK COUNTY, ILLINOIS.

for #

06-26-213-001

Property of Cook County Clerk's Office