



Mailed and Prepared by:
COLE TAYLOR BANK
5501 W 79th St-Loan Services
Burbank, IL 60459

Doc#: 0327402027
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2003 07:35 AM Pg: 1 of 3

RECORDER'S STAMP

This agreement made _____ day of _____, 2003 between, Robert H Hutchinson and Kathleen Hutchinson, Husband and Wife, As Tenants by the Entirety, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL. 60459 hereinafter called "Lien Holder", and Union Planters.

Whereas, Borrower is the owner in fee of premises situated at 9759 S Albany Evergreen Park, Il 60805 by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 2nd day of April 2003, recorded in the Cook County Recorder's Office on the 10th day of April 2003 as Document Number 00304808/2 being made by Borrower to Lien holder to secure payment amount of Twenty Thousand and 00/100 dollars (\$20,000.00) plus interest,

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Union Planters is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the _____ day of _____, 2003, made by Borrower to Union Planters to secure payment of One Hundred One Thousand Five Hundred and 00/100 dollars (\$101,500.00) plus interest.

Whereas, Union Planters will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower, and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and Union Planters said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted Union Planters.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

recorded as document # 0321204017
on 7/31/03

Borrower:

Robert H Hutchinson
Robert H Hutchinson

Kathleen Hutchinson
Kathleen Hutchinson

PIN# 24-12-112-037

METROPOLITAN TITLE CO

03.048845

Box 45

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UNOFFICIAL COPY

State of Illinois
County of _____

Before me, the undersigned notary for said County and State, personally Robert H Hutchinson and Kathleen Hutchinson, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this _____ day of _____, 2003.

Notary Public

Cole Taylor Bank (Lienholder)

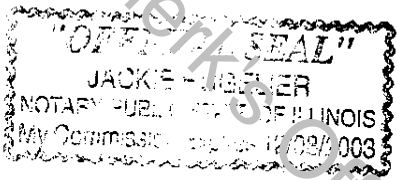
BY: *Craig Munson*
Craig Munson, Assistant Vice President

State of Illinois
County of Cook

Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice-President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 14th day of July, 2003.

Jackie Weber
Notary Public



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Legal Description

Land in the CITY of EVERGREEN PARK, COOK, ILLINOIS, described as follows:

LOT 44 IN K.H. KATSCHKE'S GARDEN MANOR SUBDIVISION, A RESUBDIVISION OF PART OF LOTS 18, 19, 20, 21, 22 AND 23 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 9, 1956 AS DOCUMENT NO. LR-1649937.

PIN(S): 24-12-112-037

Commonly Known As: 9759 S. ALBANY

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