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Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P.O. BOX 47524 SAN ANTONIO 78265



Doc#: 0327403080

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2003 10:18 AM Pg: 1 of 2

WASHINGTON MUTUAL - SAN ANTONIO #:11729043 "LENNON" Lender ID:L31/592032701 Cook, Illinois MERS #: 100010980001683795 \ PU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge

Original Mortgagor: JAMES P. LENNON AND CONSTANCE J. LENNON, HIS WIFE,

Original Mortgagee: NORWOOD FEDERAL SAVING BANK, DIVISION OF DEERFIELD FEDERAL SAVINGS Dated: 03/28/1992 Recorded: 05/29/1992 in Book/Reel/Liper: N/A Page/Folio: N/A as Instrument No.: 92375828, in the county of Cook State of Illinois

Legal: LOT 6 IN DALE D. SHEET COMPANY'S PARK AVENUE TEFRACE, BEING A SUBDIVISION OF LOTS 4 AND 5 IN GILLICK'S SUBDIVISION OF THAT PART OF THE EAST 12 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF NORTHEAST LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPT STREET HERETOFORE DEDICATED, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-27-211-026

Property Address: 808 MARVIN PKWY, PARK RIDGE, IL 60068-2423

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forcesing

Mortgage Electronic Registration Systems, Inc. (MERS) On June 9th, 2003

J FEUERBACHER, Vice-President

*D3S*Daniel Salas*06/09/2003 04:54:54 PM* WAMT01000000000000000091652* ILCOOK* 11729043 ILSTATE_MORT_REL *

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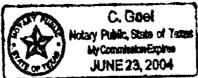
Satisfaction Page 2 of 2

STATE OF Texas COUNTY OF Bexar

On June 9th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expir 1s: 06/23/2004



(This area for notarial seal)

WASI.
42-7581

OF COOK COUNTY CLOTHES OFFICE Prepared By: Daniel Scias, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FRWY, PO BOX 47524 (ZIP 78265), SAN