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Doc#: 0327403002

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2003 09:06 AM Pg: 1 of 2

PREPARED BY: UNIVERSAL FINANCIAL GROUP, INC.

RECORD AND RETURN TO

When Recorded Return To: CTC REAL ESTATE SERVICES CORP. 1800 TAPO CANYON RD. SV2-88 SIMI VALLEY, CA 93063 DOC 1D# 0 to 20631359200N

> Notary Public COOK

My Commission Expires **UFGI 840**

County, ILLINOIS

00 500 21 32 1 500W	
(Space About Till 1)	
(Space Above This Line For	AT TOTAL CONTRACTOR
FOR VALUE RECEIVED, the undersigned hereby grants, a	CAL ESTATE MORTGAGE
all the rights, title and mic et of undersigned in and to that cand executed by RODNEY J. CARTER, AN UNMARRIED	certain Real Estate Mortgage dated 07/25/02 OMAN.
to UNIVERSAL FINANCIAL GROUP, INC., a CORPORALLINOIS and whose principal places of business is 7804 W. 60463 and recorded in Book/Volume No. COOK County Records, State of Please see attached description.	ATION organized under the laws of THE STATE OF COLLEGE DRIVE, UNIT 3N, PALOS HEIGHTS, IL page(s) , as Document No. 020883368
TAX ID #:30-07-130-010-0000 COMMONLY KNOWN AS: 1115 HARDING AVENUE, CALUR	
TOGETHER with the note or notes therein described or referred to, all rights accrued under said Real Estate Mortgage.	the money due and to be one due thereon with interest, and
STATE OF ILLINOIS COUNTY OF COOK	UNIVERSAL FINAL CIAL GROUP, INC. AN ILLINOIS CORPOR ATION
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselin, Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the	By:
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this	artures.

OFFICIAL SEAL MARLO THOMAS

This area for official notary seal

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 67/23/06

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LEGAL DESCRIPTION

LOT 5 IN BLOCK 9 IN SOUTH LAWN ADDITION TO CALUMENT CITY, BEING A RESUBDIVISON OF BLOCKS 5 TO 16 AND VACTED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISON OF THE EASR 82.24 ACRES OF THE NORTH WEST 1/4 IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE RIGHT OF WAT OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY) IN COOK COUNTY ILLINOIS.

30-07-130-010-0000 1115 HARDING AVE, CALUMET CITY, IL 60409

