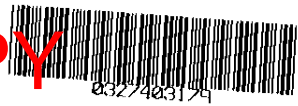


# UNOFFICIAL COPY



## ASSIGNMENT OF MORTGAGE

Doc#: 0327403179  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/01/2003 04:12 PM Pg: 1 of 2

Lenders Loan Number: 20034182.1  
MIN: 100037506008234354

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, CHICAGO BANCORP, INC.,  
its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors  
and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage  
executed by FLORENCIO CAMPOS AND ADELINA CAMPOS, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.,  
26TH day of SEPTEMBER A.D. 2003 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. \_\_\_\_\_ in the office of the Recorder of COOK County, State of  
ILLINOIS in Book \_\_\_\_\_ at Pages \_\_\_\_\_

Signed on the 26<sup>th</sup> day of SEPTEMBER A.D. 2003

0327403178

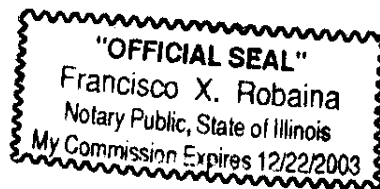
CHICAGO BANCORP, INC. (Assignor)

By LAURA VETTEL Assistant Secretary

State of ILLINOIS  
County of COOK }  
} ss:

On the 26TH day of SEPTEMBER A.D. 2003, before me, a Notary Public, personally appeared  
LAURA VETTEL, to me known, who being duly sworn, did say that  
he or she is the Assistant Secretary of CHICAGO BANCORP, INC.  
and that said instrument was signed on behalf of said corporation.

Francisco X. Robaina  
Notary Public



Address of Preparer:

CHICAGO BANCORP, INC.  
300 NORTH ELIZABETH STREET, SUITE 3E  
CHICAGO, ILLINOIS 60607  
ATTN: Final Documents Dept.

MIN: 100037506008234354

MERS Phone: 1-888-679-6377

Box 45

03-053059

METROPOLITAN TITLE CO

3/3

# UNOFFICIAL COPY

TIMOTHY E. CRONIN, P.C.

Commitment  
*Schedule A (continued)*

Commitment Number: 03-053059

## Property Description

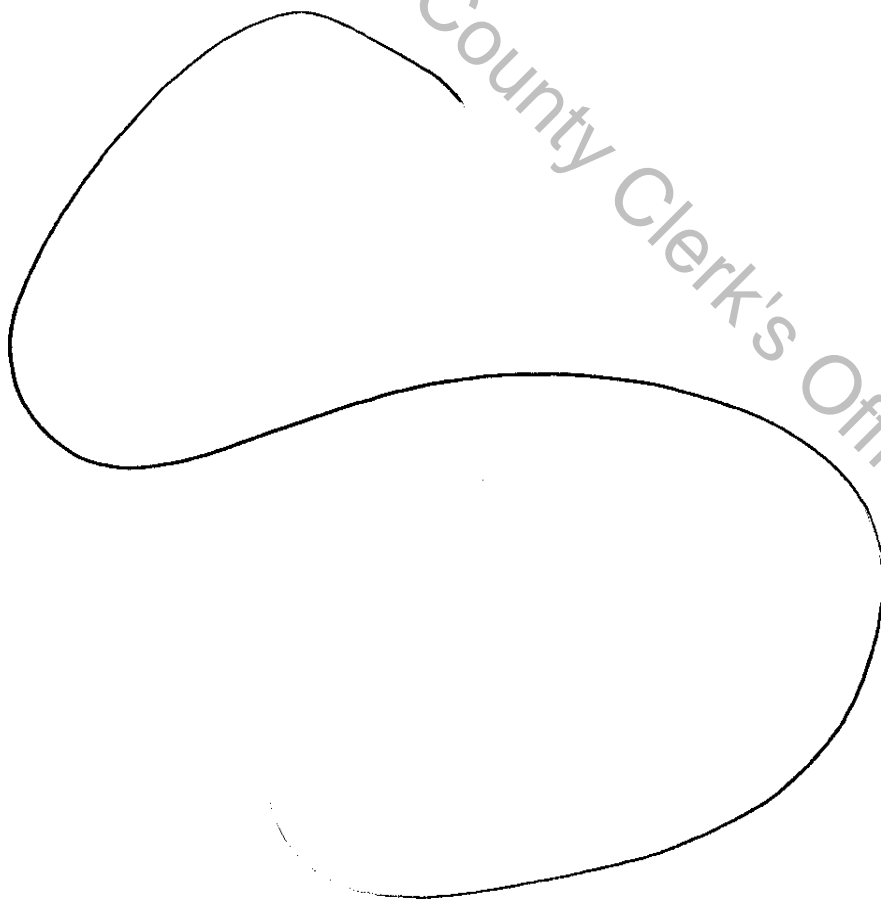
The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 27 IN SECTION 1 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 12-32-309-006-0000

COMMONLY KNOWN AS: 33 BERNICE AVENUE, NORTHLAKE, ILLINOIS 60164

END OF SCHEDULE A



Box 45

METROPOLITAN TITLE CO

Property of Cook County Clerk's Office