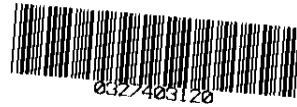


# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0327403120  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/01/2003 12:58 PM Pg: 1 of 1

After Recording Return To:

FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

20fz 0308-05788

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 10, 2003** executed by **THERESA A ZIELINSKI, AN UNMARRIED WOMAN**

LOAN NO. 0028842201

to **FIRST SWITZERLAND FINANCIAL LTD, LLC** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

and recorded as Document No. **0327403119** by the County **COOK** Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:  
**UNIT NUMBER 904 AND GARAGE UNIT B-31 IN THE HAMPDEN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REALESTATE: LOT 14, 15, AND 16 IN LEHMANN DIVERSEY BOULEVARD ADDITION TO THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25969357**

P.I.N.: 14-28-308-030-1057

Commonly known as: **2754 N HAMPDEN COURT #904, CHICAGO, ILLINOIS 60614**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

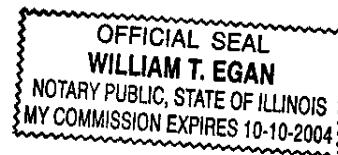
FIRST SWITZERLAND FINANCIAL LTD,  
LLC

On **9/10/03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **John Mendoza**

By:   
Its: **President**

known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public   
Cook County,

My commission Expires: **10/10/04**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

0308-05788

COOK COUNTY CLERK'S OFFICE  
9821 N. NORTH AVE.  
CHICAGO, ILL. 60642

