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**AFFIDAVIT FOR CERTIFICATION BY
PARTY NOT ON ORIGINAL DOCUMENT
(55 ILCS 5/3-5013)**

Doc#: 0327404196
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2003 12:45 PM Pg: 1 of 3

STATE OF ILLINOIS }
 } ss.
Will COUNTY }

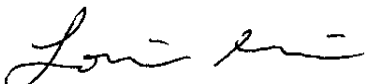
I, (print name) Louis Gules being duly sworn, state that I
have access to the copies of the attached document(s) (state type(s) of
document(s)) Assignment of Mortgage

as executed by (name(s) of party(ies)) Paula and Philomena Charan
and Marquette Mortgage Corporation

My relationship to the document is (ex. - Title Company, agent, attorney)
Title Company

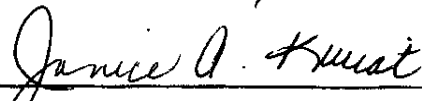
I state under oath that the original of this document is lost, or not in possession of
the party needing to record the same. To the best of my knowledge the original
document was not intentionally destroyed or in any manner disposed of for the
purpose of introducing a copy thereof in place of the original.

Affiant has personal knowledge that the foregoing statements are true.


Signature

9/15/03
Date

Subscribed and sworn to before me
this 15th day of September, 2003.


Notary Public



SEAL

3


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[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **July 01, 2003**, executed by
Paul D. Chovan, A/K/A Paul Chovan and Philomena Tancredi Chovan, A/K/A Philomena Chovan, Husband and Wife

FIRST AMERICAN TITLE

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**

ORDER # 489313
273

a corporation
and whose principal place

Mundelein, ILLINOIS 60060
and recorded in Liber _____ page(s)
State of **ILLINOIS**

COOK County Records.
described hereinafter as follows:

LOT 517 ON ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT 5, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-17-400-025 Vol. 0081

**1230 West 59th Place
LA GRANGE, ILLINOIS 60525**

Investor Loan Number: 28808043

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Helen Bulicek

By: **Helen Bulicek**
Its: **Asst. Secretaru**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

On **July 1, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Helen Bulicek**

known to me to be the **Asst. Secretaru**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann

Notary Public:

My Commission expires:

PREPARED BY: **Tim Aikens**

AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
609 N. Seymour
 Mundelein, ILLINOIS 60060



Investor Loan Number: 28808043