## **UNOFFICIAL COPY**



Doc#: 0327408053 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/01/2003 10:46 AM Pg: 1 of 3

SS LOAN #: 001097,152 PIN #: 31-07-402-052 ILLINOIS

## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESEN'S, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MOI TGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, FLEI EASE, CONVEY AND QUIT CLAIM UNTO: CHARLES E. LANE AND DEBRA C. LANE, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 10, 2601 AND RECORDED ON JULY 13, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0010620756 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES TEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON MAY 26, 2003.

CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB

ATTESTED: (MANUA 15 16 CM)
ANGELLA H. BLAND

AUTHORIZED SIGNER

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON MAY 26, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY SEVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

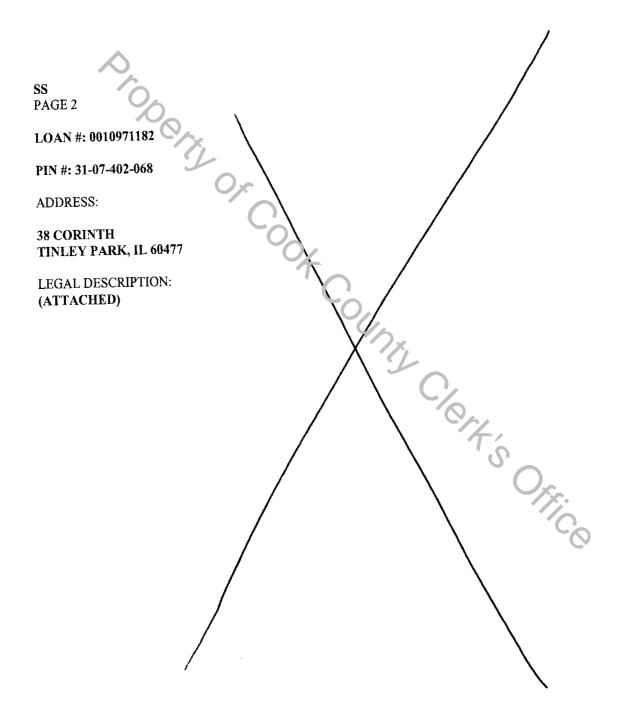
NOTARY PUBLIC, LEWIS P. STEVENS III MY COMMISSION EXPIRES: 11/30/07

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059 2

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THAT PART OF LOT 4 IN BLOCK 4 OF THE ODYSSEY CLUB PHASE I, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, THENCE SOUTH O DEGREES, 03 MINUTES, 20 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 102.67 FEET TO THE SOUTH 89 DEGREES, 54 MINUTES, 13 SECONDS WEST, ALONG SAID CENTER LINE, 126.00 FEET TO THE WEST LINE OF SAID LOT 4; THENCE SOUTH 0 DEGREES, 03 MINUTES, 20 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 80.38 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE SOUTH 89 DEGREES, 59 MINUTES, 08 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 4; THENCE SOUTH 89 DEGREES, 59 MINUTES, 08 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 4, A 20 SECONDS EAST, ALONG THE SAID LOT 4; THENCE NORTH 0 DEGREES, 03 MINUTES, OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TLLINOIS.