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Doc#: 0327408138 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/01/2003 12:05 PM Pg: 1 of 3

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SUBORDINATION AGREEMENT

WHEREAS TIMOTHY P. FRAIN by a Mor	tgage (the "UNION PLANTERS I	MORTGAGE its
successors and/or assigns MORTGAGE") dated	and recorded on	
Recorders Office of COOK County, Illinois as Docume	ent number 1327408137 did con-	vey unto UNION
PLANTERS MORTGAGE its successors and/or assigns	certain premises in COOK County,	Illinois described
as:	0,,	

LOT 19 IN BLOCK 2 IN HUBBARDS SUBDIVISION OF THE COMMISSIONERS DIVISION OF LOT 14 IN BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to secure a note for ONE HUNDRED TWENTY-NINE THOUSAND AND 00/100 (\$129,000.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED SEPTEMBER 26, 2002 AND RECORDED OCTOBER 24, 2002 AS DOCUMENT NUMBER 0021173108 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with UNION PLANTERS MORTGAGE its successors and/or assigns that the right, interest and claim of

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the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the UNION PLANTERS MORTGAGE its successors and/or assigns Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 19TH day of SEPTEMBER A.D. 2003.

FIRST MIDWEST BANK

300 PARK BOULEV ARD, SUITE 400 ITASCA, ILLINOIS 60143

BY: CONNI NORMAN

ITS: Vice President

BY: JEANNE ZAJAC

ITS: Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that <u>CONNI NORMAN</u> and <u>JEANNE ZAJAC</u> who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this

Notary Public

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

OFFICIAL SEAL PATRICIA JONES

MY COMMISSION EXPIRES: 10/01/05

300 NORTH HUNT CLUB ROAD GURNEE, ILLINOIS 60031

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000530993 OC STREET ADDRESS: 2950 S. POPLAR

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-29-426-084-0000

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 2 IN HUBBARDS SUBDIVISION OF THE COMMISSIONERS DIVISION OF LOT 14 IN BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF IP - ALINOIS

OF COOP COUNTY CLOTH'S OFFICE SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.