

UNOFFICIAL COPY



Short Form
Discharge of Mortgage/
Deed of Trust

Doc#: 0327410165
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2003 02:35 PM Pg: 1 of 2

For 998787360

When recorded Return to
Drafter at:

Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098-2639
Drafted by: Kaia Means

Know All Men by These Presents, that a certain Indenture of Mortgage/Satisfaction, bearing the JUNE 27, 2002 made and executed by WILLIAM T. HEATH AND MAUREEN T. HEATH, HUSBAND AND WIFE whose property address is 14842 S. CLIFTON PARK AVE., MIDLOTHIAN IL 60445 the first part to MORTGAGE ELECTRONIC SYSTEMS, INC., AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC of the second part and recorded in the office of the Register of Deeds on Document No. 0020751887 in the State of ILLINOIS, County of COOK

MIN: 100052599878736020

For the protection of the owner this release shall be filed with the recorder of Deeds or the Register of Titles in whose office the mortgage or Deed of Trust is file TAX ID: 16-22-416-006
Is fully PAID, SATISFIED and DISCAHRGED.

Dated, June 12, 2003
Signed in the presence of:

Mortgage Electronic Registration Systems, Inc.
as nominee for Flagstar Bank, FSB
f/k/a First Security Savings Bank, FSB
5151 Corporate Drive
Troy, MI 48098-2639

Kaia Means

By:
Kristin S. Williams, Assistant Vice President

Santasha Brown

State of Michigan
County of Oakland

The foregoing instrument was acknowledged before me on **June 12, 2003** by **Carolyn Irwin**, Assistant Vice President of Mortgage Electronic Registration Systems, inc., as nominee for Flagstar Bank, FSB, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: November 9, 2005

Bonita E. Urbats, Notary Public,
Oakland County, MI

998787360

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 02064661

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 30 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOT 29 AND THE NORTH 15 FEET OF LOT 28 IN BLOCK 4 IN MARKHAM-MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1 AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 20033136, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 14842 S. CLIFTON PARK AVENUE, MIDLOTHIAN, IL 60445

PIN: 28-11-404-058

20751887