

UNOFFICIAL COPY



PREPARED BY AND
MAIL TO:
Joseph Kennedy
1845 Elm Ave.
Northbrook, IL 60062

Doc#: 0327411000
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2003 07:39 AM Pg: 1 of 2

LIMITED POWER OF ATTORNEY

I, Joseph D. Kennedy
RESIDING AT 1845 Elm Ave Northbrook, Ill.

HEREBY APPOINT Phyllis S. Kennedy
AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY
WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE
THE REFINANCE OF THE PREMISES LOCATED IN THE COUNTY OF COOK
STATE OF ILLINOIS. LEGALLY DESCRIBED AS FOLLOWS:

SEE ATTACHED

AND COMMONLY KNOWN AS: 1845 Elm Ave. Northbrook, Ill.

P.I.N. 04-10-308-021-0000

INCLUDING, BUT NOT LIMITED TO, MAKING EXECUTING, ACKNOWLEDGING AND
DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES,
ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE
AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE
CREATING ALIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOR OF CHASE
MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING
CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS
OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL 10-15-2003
UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: 8-11-03

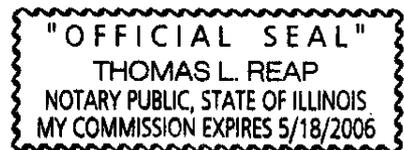
Joseph D. Kennedy
(SIGNATURE OF PRINCIPAL)
Joseph D. Kennedy.

(PRINTED OR TYPED NAME)

STATE OF ILLINOIS
COUNTY OF COOK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF AUG., 2003

NOTARY PUBLIC: Thomas L. Reap
MY COMMISSION EXPIRES: 5-18-2006



BOX 333-CP

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STREET ADDRESS: 1845 ELM

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-10-308-027-0000

LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE WEST 30 FEET THEREOF) AND LOT 3 IN BLOCK 4 IN FIRST ADDITION TO NORTHBROOK MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET THEREOF) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 10, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office