UNOFFICIAL CC

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:708419

Doc#: 0327413085

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/01/2003 11:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RALPH MASH & MERRY P NASH

to NEW AMERICA FINANCIAL INC

bearing the date 10/14/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96837535 The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as 101lows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED known as:12813 S UNION AVENUE

CHICAGO, IL 60628

PIN# 25-33-103-066 dated 09/03/03

MATRIX CAPITAL BANK

Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/03/03 by Elsa McKinnon the Vice President

of MATRIX CAPITAL BANK

on behalf of said CORPORATION.

STEVEN ROGERS Notary Puolis, State of Florida My Commissios, FAD Jan.8, 2007 # DD0178150 Bonded through Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR/THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

708419

LOT 36 AND THE SOUTH 7 1/2 FEET OF LOT 37 IN BLOCK 3 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF THE INDIAN BOUNDARY LINE AND PARTS OF SECTION 28 AND 33 SOUTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office