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0327413028

Doc#: 0327413028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/01/2003 09:52 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
FC LOAN NO: 539085A



This form was prepared by America's MoneyLine, Inc., address:
4708 Mercantile Drive North, Fort Worth, Texas 76137-3605, tel. no.: (888) 209-8608
Loan Number: 11601005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4708 Mercantile Drive North, Fort Worth, Texas 76137-3605,
does hereby grant, sell, assign, transfer and convey, unto the
Saxon Mortgage, Inc.
a corporation organized and existing under the laws of The State of Virginia (herein "Assignee"),
whose address is 4708 Mercantile Drive, Fort Worth, Texas 76137,
a certain Mortgage dated June 4, 2003, made and executed by

to and in favor of America's MoneyLine Inc. upon the following described
property situated in Cook County, State of Illinois:
See Schedule A attached hereto and made a part hereof.

Parcel ID#:
Property Address: 7915 S CHAPPEL AVE, CHICAGO, Illinois 60617
such Mortgage having been given to secure payment of
Sixty-Three Thousand Two Hundred and 00/100ths (\$ 63,200.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) 5 Amended 8/96
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 4, 2003

Monica Manley

Witness MONICA MANLEY

Ruth Diaz

Witness RUTH DIAZ

America's MoneyLine, Inc.

(Assignor)

By: *Jeff Byrd*

(Signature)
JEFF BYRD, AVP

Attest

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this June 4, 2003
JEFF BYRD, AVP
America's MoneyLine, Inc.
corporation, on behalf of the corporation.

by
of

, a Virginia

Cindy Adkins

Notary Public Cindy Adkins

(NOTARY SEAL)

My Commission expires: June 30, 2006

Property of Cook County Clerk's Office

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Exhibit "A"

File Number: 539989

Description:

The land referred to herein is situated in the State of Illinois, County of Cook, City of Chicago described as follows:

LOT 47 AND THE NORTH EIGHT FEET OF LOT 46 IN BLOCK ONE IN B.F. GEORGE'S SUBDIVISION OF THE NORTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF NORTHEAST ONE QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT NUMBER 00898965 (RECORDED 11/15/2000)

APN: 20-36-201-000

Property of Cook County Clerk's Office