

UNOFFICIAL COPY

Doc#: 0327413149  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/01/2003 02:53 PM Pg: 1 of 3

PREPARED BY:

**JAMES GUZANICK**  
**GSF Mortgage, Inc.**  
**10850 W. Park Place, Ste # 420**  
**Milwaukee, WI 53224**

AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

Parcel Tax ID #...

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 9909237

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**WHOLESALE MORTGAGE, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**SEPTEMBER 24, 1999**, executed by  
**STEVEN PIKE AND CATHLEEN PIKE, HIS WIFE, AS JOINT TENANTS**

to **GSF MORTGAGE, INC.**

a corporation organized under the laws of **DE**  
**999 PLAZA DRIVE, Schaumburg, IL 60173**  
and recorded in Liber **8301**  
State of **IL**

and who's principal place of business is  
**COOK** County Records.  
page(s) **0018**  
described as follows:


SEE ATTACHED LEGAL DESCRIPTION

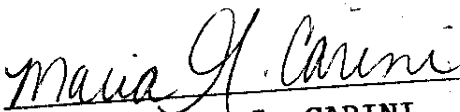
Inst. # **99960263** on **10-13-99**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

S-Y  
P-3  
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# UNOFFICIAL COPY

  
 By: **JAMES GUZANICK**  
**GSF MORTGAGE, CORP.**  
**PRESIDENT**

  
 Witness: **MARIA G. CARINI**

Its:

By:

Its:

**STATE OF WISCONSIN**  
**COUNTY OF MILWAUKEE**

On **SEPTEMBER 24, 1999**  
 said County and State, personally appeared

before me, the undersigned, a Notary Public in and for  
**JAMES GUZANICK**

known to me to be the **PRESIDENT**  
 and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public   
**LAURA A. PINSON**

**MILWAUKEE** County, **WI**

My Commission Expires **5/13/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE A - sew  
ALTA Commitment  
File No.: 5054  
STC File No.: 88494

## LEGAL DESCRIPTION

Lot 3 in Rohm's Subdivision of Lot 48 (except the South 75 feet thereof) in Frederick H. Bartlett's 87<sup>th</sup> Street Acres, being a subdivision of the East half of the Northwest quarter of Section 5, Township 37 North, Range 13, East of the Third Principal Meridian (except the East 5 acres thereof), in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY  
COMPANY