

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0327413181

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0327413181
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2003 04:24 PM Pg: 1 of 2

L#:17515302


The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY F. SAITTA & MARGARET E. SAITTA** to **CHARTER MORTGAGE COMPANY** bearing the date 03/25/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94-303815 re-recd: RECORDED 12/16/96 -96-946769

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1670 CHIPPENDALE RD HOFFMAN ESTATES, IL 60195
PIN# 07-09-108-014

dated 07/22/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:  _____
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/22/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL LH 25125 DE

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BS

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EXHIBIT 'A'

17515302

LOT 7 IN BLOCK 205 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES
XXII BEING A SUBDIVISION OF THE SOUTHEAST 1/4 AND PART OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF
THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 9 ALL IN TOWNSHIP
41 NOTRH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office