

# UNOFFICIAL COPY



0327413186

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:13865235

Doc#: 0327413186  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/01/2003 04:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **IVAN BUDE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 12/20/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020202345. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1043 PEREGRINE PALATINE, IL 60067  
PIN# 02-28-207-025  
dated 07/19/03  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY**

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/19/03 by Danielle Brosnan the Asst. Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY** on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Expires Dec. 16, 2006  
# DD17228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DZ 24876 NS

Stacy  
P-2  
S-U  
M-A  
KA

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202023-15

LOT 25 IN BLOCK 6 IN HUNTING RIDGE UNIT NO. 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NO. 2 RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS, ON APRIL 14, 1969 AS DOCUMENT NO. 20809410 AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2 EXCEPT THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, ALL IN COOK COUNTY, ILLINOIS.

P.T. N. 02-28-207-025

Property of Cook County Clerk's Office