

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0327413192
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2003 04:25 PM Pg: 1 of 2

L#:19920218

The undersigned certifies that it is the present owner of a mortgage made by **PAUL BELLISARIO & ANGELA WILSON** to **DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION** bearing the date 02/04/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94135411. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 5559 N NORTHWEST HWY CHICAGO, IL 60630
PIN# 13-08-106-029-0000

dated 07/19/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/19/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD17226
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JD 24932 DW

SX
PZ
SN
MY
BS

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Legal Description of the Mortgaged Premises:

THAT PART OF LOTS 20, 21, 22, AND 23 TAKEN AS A TRACT, IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF HOWELL'S SUBDIVISION OF THE EAST 12 ACRES OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE TO THE NORTHERLY LINE OF NORTH NORTHWEST HIGHWAY DISTANT 79 FEET SOUTHEASTERLY TO NORTHEASTERLY CORNER OF SAID NORTH NORTHWEST HIGHWAY AND NORTH MEADE AVENUE IN COOK COUNTY, ILLINOIS.

P.I.N. 13-08-106-029-0000

This Mortgage was prepared by, and mail to:

James A. Miller
Deerfield Federal Savings and Loan Association
745 Deerfield Road
Deerfield, IL 60015

Property of Cook County Clerk's Office

94135911