

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-796-679



Doc#: 0327415007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2003 08:49 AM Pg: 1 of 2

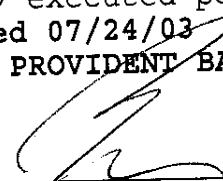
SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRYAN GRIMMAGE MARRIED TO ASTER GRIMMAGE** to **THE PROVIDENT BANK** bearing the date 10/31/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00908796. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 8343 SOUTH KERFOOT AVENUE CHICAGO, IL 60620
PIN#: 2033301014

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 07/24/03
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: 
Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/24/03
by Elsa McKinnon the Authorized Officer
of THE PROVIDENT BANK (of Cincinnati, Ohio)
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public Commission expires: 01/08/2007

Document Prepared By:
A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

PRVRL JM 4123J NA

S-7
P-2
M-7
B.M.

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EXHIBIT 'A'

3-796-679

LOT 77 (EXCEPT THE SOUTHERLY 4 FEET THEREOF) AND THE SOUTHERLY 7 FEET OF LOT 78 IN BIRKHOFF'S ADDITION TO AUBURN PARK IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office