

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0327416007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2003 08:49 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto STEVEN J. WATERLOO & NATALIE CAPORALE WATERLOO F/K/A NATALIE T. CAPORALE
(NAME AND ADDRESS)
2500 N. 72ND CT., ELMWOOD PARK, IL 60707

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 18TH day of JANUARY, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 0030152819, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NO'S 2W AND P1 AND P7 IN 2500 N. 72ND COURT CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCHAUMACHER, AND GNAEDINGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTIONS 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 2001 AS DOCUMENT 001097113, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-25-426-018-0000 AND 12-25-426-019-0000

Address(es) or premises: 2500 N. 72ND COURT, UNIT 2W AND P1 AND P7, ELMWOOD PARK, IL 60707

WITNESS MY hand and seal this 3RD day of SEPTEMBER 2003

JAMES H. ANDRLE Vice President
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

(SEAL)

S-Y
P-Z
M-Y
[Signature]

