

UNOFFICIAL COPY



0327416103

Doc#: 0327416103
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2003 11:57 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Mortgagor: DAVID NEWFORD

Recorded in Cook County, Illinois, as Instrument # 0030074601

Tax ID: 09-21-108-006-0000

Date of mortgage: 01/06/03 Address: 848 Mason Lane Des Plaines IL 60016
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/18/2003

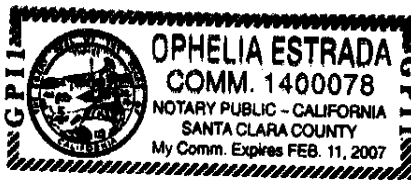
Mortgage Electronic Registration Systems Inc

By: 
Flora Adams
VP Release & Reconveyance

State of California
County of Santa Clara

On 07/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Release & Reconveyance of Mortgage Electronic Registration Systems Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems Inc.


Notary: Ophelia Estrada
My Commission Expires February 11, 2007



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0010789543 Investor LN# 1686732349 P.I.F.: 05/21/03
FINAL RECON.IL 90713 Inv:subservice MERS 1 07/18/03 04:55:51 12-031 IL Cook SS: 3

rev. 90713 / 0010789543

S-V
P-2
M-Y
TB.

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

Loan #10789543

EXHIBIT "A"

✓
LOT 34 IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350 FEET OF THE WEST 372 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET AS PER PLAT RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 8595920 DATED SEPTEMBER 10, 1924 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office