FFICIAL COPY CIS INSTRUMENT PREMARED BY ANTER RECORDING MAIL TO:

DANIELLE VACKSON NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1402610

DONALD

STORM

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0327416111 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2003 02:18 PM Pg: 1 of 2

RELEASE OF MORTGAGE				
THIS CERTIFIED that a certain mortgage exec	cuted by			
DONALD W STOFM AND	<u>JENNIFER</u>	P STORM HUSB	AND AND WIFE	
to PACOR MORTGAGE CORP				
dated July 25th, 2002, ca	alling for the origi	nal principal sum o	·f	
				dollars
(<u>\$ 485,000.00</u>), and recorded in Mort	tgage Record	9908	page . 0156 .	
and or Instrument #0020870505		ereaftr, assigned		
		on	in Book	
Page, of the records in the o	ffice of the Pacor	der of COOK		
County, <u>ILLINOIS</u> more	particulariy descril	ped as follows, to	wit:	
Tax Parcel No. 05-28-200-013	4			
		Coltain to the color of the col		
	J			
SEE ATTACHED FOR LEGAL DESCRIPTION	ON.	C'/		
		6/4/		
		T		
		0.		
is hereby fully released and satisfied.			Jisc.	
			10	
IN WITNESS WHEREOF, the undersigned ha	as hereunto set	its corporate han	d and seal by its	proper
officers, they being thereto duly authorized, th	_	9	1008.	
	NATIONAL CI	TY MORTGAGE CO		
	_		\bigcirc 1	
	By \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	M. A.		
		M RICHARDSON		<u> </u>
		ISOR/AUTHORIZEI	SIGNOR	
Corporate Seal				
	_			

Its

IL REL

0327416111 Page: 2 of 2

UNOFFICIAL COPY

1402610 DONALD

STORM

IN AND FOR THE STATE OF OHIO COMMISSION EXPIRED OCT. 6, 2007

State of	OHIO)			
County of	MONTGOMERY)			
	e, the undersigned, a Nota ersonally appeared <u>WENI</u>			state this	day of and
			, SUPERVISOR/A	UTHORIZED S	
and					respectively, of
	AL CITY MORTGAGE CO.	behalf acknowle	edged the execution o	f the foregoing	g instrument.
	ny hand and Notarial Seal		1//. 10	////	1.
My comm	ission expires:	16,2101	Wallell	Mile	In
			Notary Public	V	
A STATE OF THE STA	DANIELLE JACKS		DANIELLE JACKS	ON	

Legal Description

62 WARWICK RD WINNETKA, IL 60093
LOT 10 (EXCEPT THE SOUTHEASTERLY 5 FEET MEASURED FILM AND RUNNING PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 10) AND THE SOUTHEASTERLY 35 FEET OF LOT 9 MEASURED FROMA ND RUNNING PARALLEL WITH THE SOUTHEASTERLY LINE OF LOTS 9 AND 10 (EXCEPT THE SOUTHWESTERLY 10 FEET OF SAID LOTS) IN BLOCK 3 IN TEMPLES RESUBDIVISION OF PART OF TH WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS