

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 472NMINC

Loan #: 472-3478545



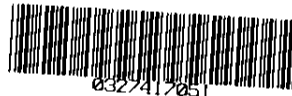
\* 4 7 2 - 3 4 7 8 5 4 5 \*

Investor Loan #: 20030913 (R048)

PIN/TaxID #: 07-30-410-070

Property Address:

7430 PRINCETON CIRCLE  
HANOVER PARK, IL 60103



Doc#: 0327417051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/01/2003 09:56 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **FLORENCIANO AVILEZ AND YVETTE AVILEZ, HUSBAND AND WIFE**

Original Mortgagee: **FIRST RESIDENTIAL MORTGAGE, L.P.**

Loan Amount: \$ **119000**

Date of Mortgage: **5/30/1996**

Date Recorded: **06-10-1996**

Document #: **96438245**

Comments:

Legal Description : **LOT 22 IN BLOCK 47 IN HANOVER HIGHLANDS UNIT NUMBER 6, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/5/2003**.

**WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**

**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**



**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

On this date of **9/5/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **USHA DALMIA**  
My Commission Expires: **09-16-2006**

