

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0327417038
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/01/2003 09:24 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:18230995 "PINTOZZI-TREN" ID:223560/ Cook, IL PIF:08/21/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANNAMARIE PINTOZZI-TRENTZ, AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Dated: 10/08/2002 and Recorded 11/04/2002 as Instrument No. 0021213817
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-10-405-023-0000
Property Address: 5044 N Lowell Ave, Chicago, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On September 05, 2003

By: AL Pinto

AL PINTO, ASST VICE PRESIDENT

Handwritten initials/signature in bottom right corner

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Page 2 Satisfaction

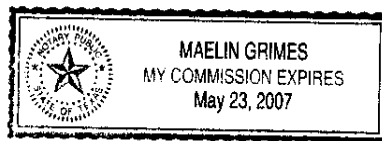
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on September 05, 2003 AL PINTO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as AL PINTO, ASST VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Maelin Grimes

MAELIN GRIMES
Notary Expires: 05/23/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
EMS-20030905-0021 ILCOOK COOK IL BAT: 8755 1823 0905 KXILSOM1

Property of Cook County Clerk's Office

Exhibit #1

UNOFFICIAL COPY

STREET ADDRESS: 2437 W. FARRAGUT #3

CITY: CHICAGO

COUNTY: COOK

21213817

TAX NUMBER: 13-12-233-035-1007

LEGAL DESCRIPTION:

UNIT NUMBER 2437-G IN FARRAGUT GARDENS V CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25453403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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