

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472WFHM
Loan #: 472-0774217



* 4 7 2 - 0 7 7 4 2 1 7 *
Investor Loan #: 20030821 (R048)
PIN/TaxID #: 31-34-105-014-0000
Property Address:
22531 LATONIA LANE
RICHTON PARK, IL 60471



Doc#: 0327417271
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2003 05:13 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GEORGE R. GILMORE AND JANICE M. GILMORE, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE INC.**

Loan Amount: \$ 116750

Date of Mortgage: 11/8/2002

Date Recorded: 01-27-2003

Document #: 0030082926

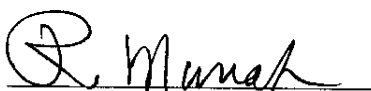
Comments:

Legal Description : **LOT 2 IN RICHTON CROSSING UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/15/2003**.

WELLS FARGO HOME MORTGAGE, INC.



RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**





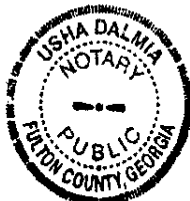
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **9/15/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**



Handwritten notes:
9/15/03
Linda Green
Rachell Murrah