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Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: R043MERS

Loan #: 685-6388925



* 6 8 5 - 6 3 8 8 9 2 5 *

Investor Loan #: 20030918 (R048)

PIN/TaxID #: 01-27-306-002-0000

Property Address:

25 LEXINGTON ROAD
SOUTH BARRINGTON, IL 60010



0327417236

Doc#: 0327417236

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/01/2003 04:44 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KATHLEEN M WALLER TRUSTEE UNDER THE TERMS AND PROVISION OF A CERTAIN TRUST AGREEMENT DATED THE 14TH DAY OF NOVEMBER, 1995, AND DE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ 220000

Date of Mortgage: 11/26/2001

Date Recorded: 12-20-2001

Liber/Book: 9737

Folio/Page: 0265

Document #: 0011213015

Comments:

Legal Description : **LOT 17 IN SOUTH BARRINGTON LAKES UNIT 1, A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27 , TOWNSHIP 42 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 24151128, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/10/2003**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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12
5-
M7
OFFIC

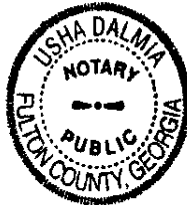
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State of **GA**
County of **FULTON**

On this date of **9/10/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia



Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**

MIN #: **100024200001590856** VRU Tel. #: **888/679-MERS**

Property of Cook County Clerk's Office