

# UNOFFICIAL COPY



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Doc#: 0327418134  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/01/2003 12:55 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*accom. TMH*

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DTD 8-23-2001 A/K/A TRUST NO. 01-2336, AND NOT PERSONALLY**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE** bearing the date of **12TH DAY OF SEPTEMBER, 2001**; and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0010859391** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**LOTS 169 AND 170 IN BALLANTRAE OF FLOSSMOOR UNIT 4, BEING A SUBDIVISION OF THOSE PORTIONS OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

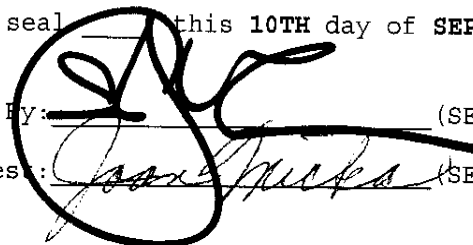
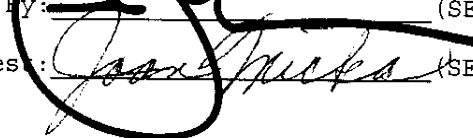
together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s) :

Address(es) of Premises: **1504 AND 1510 SELKIRK, FLOSSMOOR, IL**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 10TH day of **SEPTEMBER, 2003**.

By:  (SEAL)  
Attest:  (SEAL)

This instrument was prepared by: **LINDA J. DILLON** State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525



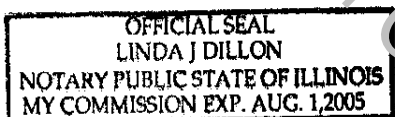
**Kevit and Lipshutz**  
Attorneys at Law  
1120 W. Belmont  
Chicago, IL 60657

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STATE OF Illinois  
COUNTY OF COOK

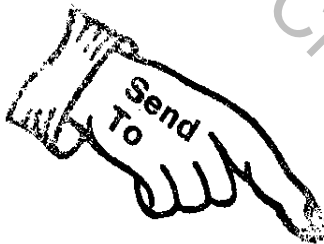
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SUSAN L. JUTZI**, personally known to me to be the **VICE PRESIDENT** of State Bank of Countryside an Illinois corporation, and **JOAN MICKA**, personally known to me to be the **ASST. VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT AND ASST. VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10TH day of **SEPTEMBER**, 2003.



*Linda J. Dillon*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



**Levit and Lipshutz**  
**Attorneys at Law**  
**1120 W. Belmont**  
**Chicago, IL 60657**