_____day of <u>SEPTEMBER</u>

and known on its records as Trust No. 793

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/01/2003 09:11 AM Pg: 1 of 3

TRUSTEE'S DEED



ADD/SON • NAPERVILLE (630) 629-5000 • MEMBER FDIC

THIS INDENTURE, Mede this 3RD

dated MARCH 9, 2000

Ilinois, to-wit:

The above space for recorders use only

between OXFORD BANK & TRUST, 1100 West Lake Street, Addison, Illinois 60101, an Illinois Corporation, as Trustee under the provisin s of a deed or deeds in trust to said bank in pursuance of a trust agreement , party of the first part. ALEXANDER POLOUMIEV AND NATALIA POLOUMIEVA, HUSBAND AND WIFE..... AS .TENANCY. BY. .THE .ENTIRETY.... 3. VILLA. VERDE. DRIVE. #105....... of BUFFALO GROVE, ...LL .60089......party(ies) of the second part, WITNESSETH, That said party of the first part, in consideration of the sum of Ten and zero/100ths (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey unto said County.

See Attached Legal Description.

P.I.N.: 02-08-409-007; 02-08-409-008; 02-08-407-004 and (2-08-407-006

party(ies) of the second part, the following described real estate, situated in COOK

Common Address: 1748 W. Ethan's Glen Drive, Palatine, Illinois 50/367

1st AMERICAN TITLE order # 5.5379 9

together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

Stamps This space for affixing Riders and Revenue

0327420054 Page: 2 of 3

UNOFFICIAL COPY

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the

day and year first above written.

OXFORD BANK & TRUST Trustee as aforesaid.

STATE OF ILLINOIS COUNTY OF DU PAGE SS.

By Same S. Marth.

Assistant-Vice President & Trust Officer

Attest: Maggie & Junnon A. 7.0. Vice President

I, the undersigned, A NOTAPY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above name a Trust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

"OFFICIAL SEAL"

PLEASE MALATO omnussion Expires 10/29/04

ALEXANDER POLOUMIEV 1748 W. ETHANS GLEN DRIVE PALATINE, IL 60067 MAIL SUPSEQUENT TAX BILLS TO:

Notary Public.

ALEXANDER POLOUMILV 1748 W. ETHANS GLEN DRIVE PALATINE, IL 60067

This Document Prepared By:
Irenes. Now oki
Trust Officer
OXFORD BANK+TRUCT
1100 \ Lake Street
Addison, il 60101
(708) 629-5000

 $r \sim 8000 \sim 0.027 \, \mathrm{Mpc} \sim 2.800 \, \mathrm{Mpc} \approx 0.0000 \, \mathrm{Mpc} \, \mathrm$

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Sep. 2. 2003 9:38 UNOFFICIAL COPY No.3555 P. 5

LEGAL DESCRIPTION

IN ETHAN'S GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 8, AND THE SW QUARTER OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT 0021038629 IN COOK COUNTY, IL

PAND 02-08-409-007; 02-08-409-008; 02-08-407-004; 02-08-407-006

Common Street Address: 1748 W. ETHANS GLEN DRIVE, PALATINE, IL 60067

