

# UNOFFICIAL COPY

Recording Requested By:  
Interlink Mortgage Services



When Recorded Return To:

Interlink Mortgage Services  
20620 Plummer Street  
Chatsworth, CA 91311-

Doc#: 0327422127  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/01/2003 02:27 PM Pg: 1 of 2

## SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #0734924 "CHAVIN" Lender ID:/ Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that GUARANTY RESIDENTIAL LENDING INC. F/K/A  
TEMPLE-INLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties,  
dates and recording information are below, does hereby acknowledge that it has  
received full payment and satisfaction of the same, and in consideration  
thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor: SCOTT A CHAVIN, AN UNMARRIED MAN  
Original Mortgagee: FIRST NATIONAL FUNDING, INC.  
Dated: 12/08/1993 and Recorded 12/17/1993 as Instrument No. 03-035319 in the  
County of COOK State of ILLINOIS

Legal: LOT 16 IN THE COMPLEAT HOUSE ADDITION TO LINCOLNWOOD, A  
SUBDIVISION OF PART OF LOTS 6 AND 7 IN OWNER'S DIVISION OF PART  
OF THE NORTHWEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 14,  
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO PLAT THEREOF FILED ON OCTOBER 29, 1939 AS LR 837,  
611, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 10-14-206-010  
Property Address: 9521 LINCOLN WOOD DR, EVANSTON, IL, 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly  
executed the foregoing instrument.

GUARANTY RESIDENTIAL LENDING INC. F/K/A  
TEMPLE-INLAND MORTGAGE CORPORATION  
On August 12, 2003

By:   
CHRISTINE ARCHBOLD/VICE PRESIDENT



PAU\*20030812-0005 ILCOOK COOK IL BAT: 937142 KXILSOM1

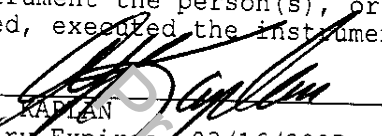
61  
P2  
15  
M7  
JHK

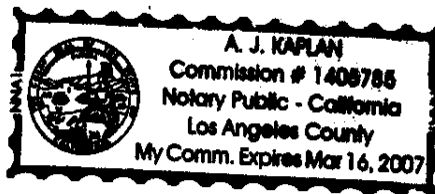
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Page Satisfaction

STATE OF California  
COUNTY OF Los Angeles

ON 8/12/07, before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
A.J. KAPLAN  
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311  
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Property of Cook County Clerk's Office