## First American TiNOFFICIAL COPULATION Order #1245

SPECIAL WARRANTY DEED Mail to:

Doc#: 0327426004
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2003 08:55 AM Pg: 1 of 3

Robert J. Lovero
6536 W. Cermak
Berwyn, IL 60402
Send subsequent tax bills to:
Buy Homes Cash, Inc.
4901 Woodland
Western Springs, II, 60558

THIS INDENTURE, made this 3rd day of Septmeber, 2003 etween BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILINOIS, party of the first part, and BUY HOMES CASH, INC., a Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by those presents does REMISE, their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, ELSEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereinder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-17-314-010 and 16-17-314-011

ADDRESS(ES): 1018 S. Lyman Avenue, Oak Park, IL 60304

0327426004 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President (Name) Joe Lanning , and attested to by its (Office) Assistant Secretary , (Name) Deborah Sarot , the day and year first above written.
BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:  By:  Attest:
By:  Joe Laming, Vice President  Deborah Sarot, Assistant Secretary  State of California  )  SS.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREFY CERTIFY that Joe Lanning _, personally known to me to be a Vice President _ of Chase Manhattan Mortgage Corporation and Deborah Sarot of Said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Sept.  Given under my hand and official seal, this 3rd. day of Addust, 2003.  P.L. Ping  Commission # 152/452  Notary Public  My commission expires on 10/22/05, 200
This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604
SEP.11.03  SEP.11.03  REAL ESTATE TRANSFER TAX  0.1560,00  FP.102801

0327426004 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOTS 12 AND 13 IN BLOCK 7 IN AUSTIN PARK A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (3):

16-17-314-010 and 16-17-314-011

ADDRESS (ESI:

