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03274261820

Doc#: 0327426182
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2003 02:20 PM Pg: 1 of 3

MAIL TO:

FRANK HAUENSCHILLO, ATTORNEY
17050 So. Park Ave. Ste 11A
South Holland, IL 60473

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 17th day of September, 2003., between **THE BANK OF NEW YORK, ACTING SOLELY IN IT'S CAPACITY AS TRUSTEE FOR EQCC TRUST 2001-2** By: **Fairbanks Capital Corp. as atty in fact**, a corporation created and existing under and by virtue of the laws of the State of PA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Eddie Thomas**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

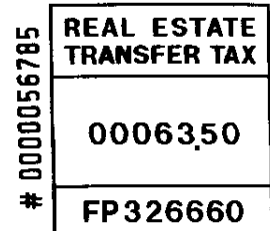
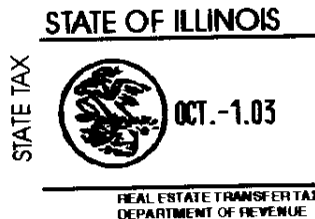
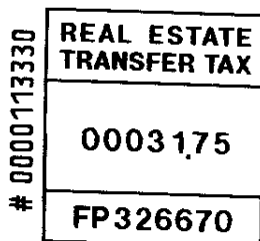
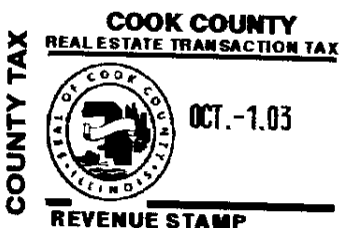
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **28-23-429-012-0000**

PROPERTY ADDRESS(ES): **28-23-429-013-0000**

3235 W. 166th St., Markham, IL, 60426

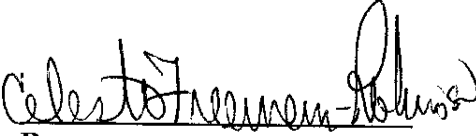
IN WITNESS WHEREOF, said party of the first part has caused by its Doc control officer President and Secretary, the day and year first above written.



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PLACE CORPORATE

**THE BANK OF NEW YORK,
ACTING SOLELY IN IT'S
CAPACITY AS TRUSTEE FOR
EQCC TRUST 2001-2 By: Fairbanks
Capital Corp. as atty in fact**


By **CELESTE FREEMAN-ROBINSON**
DOCUMENT CONTROL OFFICER

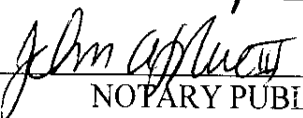
SEAL HERE

STATE OF PA)
) SS
COUNTY OF Montgomery

I, John A. LaRue III, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Celeste Freeman Robinson, personally known to me to be the ~~the~~ President for THE BANK OF NEW YORK, ACTING SOLELY IN IT'S CAPACITY AS TRUSTEE FOR EQCC TRUST 2001-2 By: Fairbanks Capital Corp. as atty in fact, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the ~~the~~ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. * Doc Control Officer

GIVEN under my hand and official seal this 17 day of Sept, 2003.

Notarial Seal
John A. LaRue III, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Mar. 26, 2006


NOTARY PUBLIC

My commission expires: _____

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603 BY: Anamaria Sierra

PLEASE SEND SUBSEQUENT TAX BILLS TO:

EDDIE THOMAS, JR
P.O. Box 1310
South Holland, IL 60473

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EXHIBIT A

LOTS 1 AND 2 IN BLOCK 58 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3235 W 166TH STREET, MARKHAM, IL 60426

Property of Cook County Clerk's Office