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Doc#: 0327427260

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2003 05:02 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

THE LAW OFFICE OF
KAREN R. ANDERSON & ASSOCIATES
55 E WASHINGTON STREET, SUITE 1441
CHICAGO, IL 60602
'312) 641-1630 PHONE
'641-3163 FAX

417-004-0000

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## **UNOFFICIAL CO**

FILE#3806

Prepared by: KEVIN FERNANDO Ocwen Federal Bank FSB 1665 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401 Loan Number: 31434582 Attorney Code:00801

## ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 12TH day of SEPTEMBER 2003, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, ("Assignor) to BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-BC4, whose address is c/o Ocwen Federal Bank FSB, 1665 Palm Beach Lakes Blvd., Suite 105, West Palm Beach, Fl. 33 401, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: YOUEL LAZZAR AND JAWAN LAZZAR

Mortgagee: BNC MORTG / GE INC Document Date: 05/21/2002

Date Recorded: 04/30/02 Document/Instrument/Entry Number: 00206/0622

Book/Volume/Docket/Liber:

Page/Folio:

PIN:10-25-417-004-0000

Property Address: 7345 N. CALIFORNIA, CHICAGO, IL

Property more fully described as:

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 2 IN MITCHELL AND SCOTT'S CALIFORNIA JARVIS ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, MAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

This Assignment is made without recourse, representation c. warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 12TH day of SEPTEMBER 3/4'S OFFICE 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY:

NAME: Karen Kettle TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH ISS.

The foregoing instrument was acknowledged before me this 12TH day of SEPTEMBER 2003, by Karen Kettle, the Vice President at Mortgage Electronic Registration Systems, Inc., on behalf of the bank. She is personally known to me.

MERS Ph.#: 1(888) 679-6377

MIN: 1001222000000109345