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Doc#: 0327429046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2003 08:09 AM Pg: 1 of 3

1807621

Return To:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE ST. SUITE 102,
ADDISON, IL 60101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2349 WEST LAKE STREET, SUITE 120, ADDISON, ILLINOIS 60101 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 21, 2003 made and executed by TAKI KASTANIS, UNMARRIED PERSON

to and in favor of CHICAGO FUNDING, INC.
property situated in COOK
SEE ATTACHED LEGAL DESCRIPTION

County, State of Illinois:

upon the following described

AGTF, INC

Parcel ID#: 16-08-320-026-1002
Property Address: 433 SOUTH LOMBARD AVENUE, OAK PARK, ILLINOIS 60302
such Mortgage having been given to secure payment of One Hundred Twenty-Six Thousand and 00/100 (\$126,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0327429046) of the COUNTY County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100027310003790813

MERS Phone 1-888-679-6377

1000379081

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 21, 2003

Christine Wallace

Witness

CHICAGO FUNDING, INC.
(Assignor)

[Signature]

By:

(Signature)

STEVEN J. GRAMAROSSA
PRESIDENT:

Witness

Attest

Seal:

STEVEN J. GRAMAROSSA
PRESIDENT:

State of ILLINOIS
County of *Cook*

This instrument was acknowledged before me on August 21, 2003

by

as

of CHICAGO FUNDING, INC.



[Signature]

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Units Number 12 and "G"-2, in 433 South Lombard Condominium, as delineated on Plat of Survey of the following described parcel of real estate: Lots 26 and 27 in O.R. Erwin's Subdivision of the South 1466.5 feet of the East 1/2 of the West 1/2 of the SW 1/4 of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian (except Railroad right of way) in Cook County, Illinois, which Plat of Survey of attached as Exhibit "D" to Declaration of Condominium made by Harris Trust and Savings Bank, a Corporation of Illinois, not personally, but as Trustee under Trust Agreement dated November 3, 1967, and known as Trust Number 32965, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 251854692, in Cook County, Illinois

Permanent Index Number:

16-08-320-026-1002

16-08-320-026-1023

Property Address:

433 S. Lombard, Unit 12
Oak Park, IL 60302

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