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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/01/2003 09:02 AM Pg: 1 of 3

This Instrument Prepared By: Return to: ABN AMRO Mortgage Group, Inc. P.O. Box 5064 Troy, Michigan, 48084

LOAN #: 6402479

ASSIGNMENT OF MORTGAGE

For Value Received, the understanded holder of a Mortgage (herein "Assignor") whose address is 890 E HIGGINS ROAD 151, STPEAMWOOD, IL 60107

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and

existing under the laws of THE STATE OF DELAWAP

(herein "Assignee"),

whose address is 2600 W. BIG BEAVER ROAD, TROY, MJ

a certain Mortgage dated SEPTEMBER 10, 2003 MINA PATEL, A MARRIED WOMAN

, made and executed by

1st AMERICAN TITLE order #

to and in favor of METROPOLITAN FINANCIAL SOLUTIONS CO.

upon the following described

property situated in

County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 171 GRISSOM LANE

HOFFMAN ESTATES, IL 60194

such Mortgage having been given to secure payment of \$120,800.00 which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No.

, at page

(or as No. 2)327425105

of the

Records of

County, State of

ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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ILGVAS (1457.1)

ILLVAS 812

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TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	METROPOLITAN FINANCIAL SOLUTIONS CO., ,
	By: (Signature)
Attest	
Scal:	
NY MY	OFFICIAL SEAL" C. B. BRAHMBHATT OTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 12/6/2005
State of ILLINOIS County of Cook, The foregoing instrument was acknowledged before me this COOKESH KUMAR PATEL , of SOLUTIONS COMPANY.	PRESIDENT
"OFFICIAL SEAL" ©: B. BRAHMBHATT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/6/2005	9-12-e3

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ILLVAS

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 26 (except the West 35.24 feet as measured perpendicular to the Westerly line thereof) in Block 1 in Town and Country 1 at Hoffman Estates being a Subdivison of part of the West 25 chains of the Northwest 1/4 of Section 15, Township 41 North, Range 10 East of the Third Principal Meridan in Cook County, Illinois.

Permanent Index #'s: 07-15-105-078-0000 Vol. 187

Property Address: 171 Grissom Lane, Hoffman Estates, Illinois 60194

Property of Cook County Clark's Office