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Recording Requested By: ASSIGNMENT PREP ANTONIA RUIZ

When Recorded Return To:

ANTONIA WEST AURORA LOAN SERVICES 601 5TH SCOTTSBLUFF, NE 69361**0**327431**0**84

Doc#: 0327431084

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2003 09:59 AM Pg: 1 of 2

Flow

CORTORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0105719827 "REYES" AURO01 MERS #: 100025400002819580 VRU #: 1-388-679-6377

Date of Assignment: 07/17/2003

Assignor: NATIONAL CITY MORTCAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY at

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

Assignee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD,

FLINT, MI 48507

Executed By: GUILLERMO REYES A MARRIED MAN MARRIED TO NORA REYES To: LENDEX,

Mortgage Dated 09/23/1999 and Recorded 10/04/1999 as Instrument/Document No. 99936582 in Book/Reel/Liber 8132 Page/Forio 0108 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19-23-300-013-0000

Property Address: 3937 W MARQUETTE RD, CHICAGO, JI, 60629

Legal:

LOT 12 IN BLOCK 8 IN HENRY HOGAN'S MARQUITTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE SPIRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, prid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$120,297.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

AAR/20030717/0035 GENERIC COOK IL BAT: 47997 KAMOR

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Page 2 Corporate Assignment of Mortgage

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

On July 17, 2003

- lA-I

YVONNE STICH, SR. VICE PRESIDENT

STATE OF Nebraska COUNTY OF Scotts Bluff

ON July 17, 2003, before me, JOANN REIN, a Notary Public in and for the County of Scotts Birif County, State of Nebraska, personally appeared YVONNE STICH, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory (vidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their acthorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JOZANN REIN

Notary Expires: 12/27/2004

GENERAL NOTARY-State of Nebraska
JOANN REIN
My Comm. Exp. Dec. 27, 2004

Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 393£1, (308)220-2315

ARK/20030717/0035 GENERIC COOK IL BAT: 47997/0105719827 KAMOR

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(This area for notarial seal)
93(1, (308)220-2315