UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1936226412



Doc#: 0327432107 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2003 01:19 PM Pg: 1 of 2

Bonded through (£01) 432-4254 Florida Notary Assn., Inc.

The undersigned cartifies that it is the present owner of a mortgage made by BARRY G JUNGELS AND MARGARET H JUNGELS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 10/25/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0021248864 Page The above described mortgage is, with the note accompanying it, Illinois in Book fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3521 N. MARSHFIELD AVE.

CHICAGO, IL 60657

PIN# 14-19-408-015

dated 09/22/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

By:

Elsa McKinnon

Vice President

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/22/03 STATE OF FLORIDA the Vice President by Elsa McKinnon of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC MAP', JO MCGOWAN Notary Polic State of Florida My Commission Emp. July 30, 2007 No. D 3 0236404

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1936226412

LOT 31 IN BLOCK 1 IN L TURNER'S RESUBDIVISON OF BLOCKS 1, 2, 3, 4, 5, AND 6 IN L TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office