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Please Return To:

**Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109**



Doc#: 0327433002
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2003 07:21 AM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **419 B East Euclid Avenue Mount Prospect, IL 60056**

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **August 18, 2003**

MARIA CIOCAN MARRIED TO NICOLAE CIOCAN

, made and executed by

to and in favor of **James Demetriou, d/b/a Prime Capital Mortgage Company**

upon the following described property situated in **Cook** County, State of Illinois:

See Exhibit A.

such Mortgage having been given to secure payment of **Three Hundred Forty Two Thousand and no/100**

(\$ **342,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as

No. **0327433002** of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

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STREET ADDRESS: 6301 N. LEROY

CITY: CHIAGO

COUNTY: COOK

TAX NUMBER: 13-04-205-014-0000

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 3 IN BECKER EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 18, 2003**

James Demetriou , d/b/a Prime Capital Mrotgage Company

Witness

(Assignor)

By: *James Demetriou*
(Signature)

Witness

Attest

(Title)

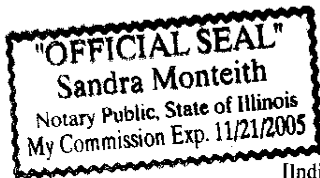
Seal:

ATTORNEY IN FACT

Property of Cook County Clerk's Office
[Corporate/Partnership Acknowledgement]

State of Illinois
County of None

This instrument was acknowledged before me on 8/18/03
by Mario Paoletti
as POA
of **James Demetriou , d/b/a Prime Capital Mrotgage Company**



Sandra Monteith
[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
James Demetriou , d/b/a Prime Capital Mrotgage Company