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0327433188

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] D OERTLE M1060-061
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  FIRST BANK F/K/A PLAINSBANK OF ILLINOIS P.O. BOX 790269 ST. LOUIS, MO 63179-0269 ATTN: DEBBIE OERTLE

Doc#: 0327433188  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 10/01/2003 10:02 AM Pg: 1 of 4

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1a. INITIAL FINANCING STATEMENT # Doc #0010767861 (8/21/2001)		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>	
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).			
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME UNION NATIONAL BANK & TRUST COMPANY OF FLORIDA, TRUST #1508, DTD 4/26/01			
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral: <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> re-stated collateral description, or describe collateral <input type="checkbox"/> assigned.			

BOX 353-CTI

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME FIRST BANK F/K/A PLAINSBANK OF ILLINOIS			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
10. OPTIONAL FILER REFERENCE DATA KRAIG MIKITIN, VICE PRESIDENT			

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**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Doc #0010767861 (8/21/2001)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

FIRST BANK F/K/A PLAINSBANK OF ILLINOIS

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

SEE ATTACHED EXHIBITS A AND B

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## EXHIBIT A

### DESCRIPTION OF COLLATERAL

(a) All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property now or hereafter acquired by Debtor, or in which Debtor may now or hereafter have any interest whatsoever, and used in the operation or maintenance of the Property or any business or operation conducted thereon. All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter installed for use in the operation of all buildings, structures and improvements now or hereafter on the Property, including but not limited to, all lighting, heating, cooling, ventilating, air conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, ovens, stoves, refrigerators, dishwashers, disposals, carpeting, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, cabinets, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto, other than any such items that are owned by tenants of all or any portion of the Property.

(b) Any and all revenues, receivables, income and accounts now owned or hereafter acquired and arising from or out of the Property and the businesses and operations conducted thereon including, without limitation, any insurance proceeds resulting from damage to the Property, from vandalism, weather conditions or any other causes.

(c) Any and all goods, tangible and intangible, personal property of any kind, nature or description (including without limitation, any and all accounts, contract rights, franchises, licenses, permits, documents, instruments and general intangibles) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire by any rights, title or interest whatsoever (whether by bill of sale, lease, conditional sales contracts, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefor, arising from or out of the Property.

(d) All right, title and interest of Debtor in and to all annexation and zoning agreements with the local municipality, Illinois (to the extent assignable, all recapture agreements, sewer and water agreements, utility agreements, construction contracts, subcontracts, architectural agreements, engineering contracts, service contracts, maintenance contracts and management contracts, all construction and other governmental consents, permits and licenses, all surveys, plats, plans, specifications, warranties, guaranties, the right to use any names and all amendments, modifications, supplements, general conditions and addenda thereto, which Debtor has, may have or may subsequently directly or indirectly enter into, obtain or acquire in connection with the improvement, development, ownership, operation, maintenance or sale of the Property.

(e) Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

(f) For purposes of this Financing Statement, the Property shall be deemed to refer to the real estate legally described in Exhibit B attached to this Financing Statement.

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EXHIBIT B  
LEGAL DESCRIPTION

PARCEL 1:

LOT 2 IN AGSCO CORPORATION SUBDIVISION A  
RESUBDIVISION OF PART OF LOT 6 IN GEORGE H.  
GEILS SUBDIVISION OF PART OF THE SOUTH ½ OF  
THE NORTH ½ AND OF THE SOUTH 14.70 FEET OF THE  
NORTH ½ OF THE NORTH ½ OF SECTION 30,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS  
GRANTED AND CREATED BY AGREEMENT FROM  
AMERICAN GRADED SAND COMPANY, A  
CORPORATION OF ILLINOIS, TO LA SALLE NATIONAL  
BANK, AS TRUSTEE UNDER TRUST AGREEMENT  
DATED JUNE 16, 1979 AND KNOWN AS TRUST NUMBER  
101427 DATED AUGUST 15, 1979 AND RECORDED  
AUGUST 29, 1979 AS DOCUMENT 25122569 FOR  
INGRESS AND EGRESS OVER AND ACROSS THE WEST  
24 FEET OF LOT 1 IN AGSCO CORPORATION  
SUBDIVISION IN COOK COUNTY, ILLINOIS.

PIN #: 09-30-101-030