

UNOFFICIAL COPY



Doc#: 0327433241
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2003 10:18 AM Pg: 1 of 2

2074/ AC03002409

ASSIGNMENT OF MORTGAGE

MERS Phone No.
1-888-679-6377

Loan No. 600813781 MIN No. 100037506008137813
MORTGAGE MASTER, LLC., an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD, SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from Linda J Stevens, as Trustee of the Linda J Stevens Living Trust, Dated May 24, 2002 to MORTGAGE MASTER, LLC. dated August 29, 2003

recorded with the Cook County Registry of Deeds concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, as nominee for GMAC MORTGAGE CORPORATION, P. O. Box 2026, Flint, Michigan 48501-2026 all of its right, title and interest in and to said Mortgage in the amount of One Hundred Sixty Nine Thousand Dollars (\$ 169,000.00)

PROPERTY ADDRESS: 480 North McClug Court Chicago, IL 60611 *Atty 0327433240*

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by James E. Goode, its Vice President, this 29th day of August, 2003.

Signed and sealed in the presence of MORTGAGE MASTER, LLC.
By: James E. Goode
James E. Goode, Vice President

Witness: Tanya M. Sibley
Witness: Denise M Keenan

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF NORFOLK Date: August 29, 2003
Then personally appeared the above-named, James E. Goode, Vice President as aforesaid, and acknowledged the foregoing instrument to be the free act and deed of MORTGAGE MASTER, LLC., before me

Alton F. Powell, Notary Public [SEAL]
My Commission Expires: 11/14/2008
RETURN TO: MORTGAGE MASTER, INC., 100 Elm Street, Walpole, MA 02081

BOX 333-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0300240 SDA
STREET ADDRESS: 480 N. MCLURG COURT
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-0219-027-1574

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 913N, P288 AND P305 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.