



Doc#: 0327433248
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2003 10:21 AM Pg: 1 of 3

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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000189136 NA call CFI near

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PHILIP BRILLIANT
_____ of the County of COOK and State of ILLINOIS, DO HEREBY
CERTIFY that a certain MORTGAGE dated the 31st day of JULY 19 2002, made by
CHICAGO FINANCIAL SERVICES, INC., to THOMAS W. WEAVER, and recorded
as document No. 0020865542 in Book NA at page NA in the office of
THE RECORDER of COOK County, in the State of ILLINOIS is, with the
notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises:

SEE ATTACHED

Permanent Real Estate Index Number(s): 17-09-325-009-1220 & 17-09-325-009-1237

Address(es) of premises: 165 N. CANAL, #1515, CHICAGO, IL 60606
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness MY hand _____ and seal _____ this 10th day of SEPTEMBER 19 2003

Philip Brilliant (SEAL)

(SEAL)

BOX 333-CFI

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PHILIP BRILLIANT

personally known to me to be the same person _____ whose name IS subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
_____ he _____ signed, sealed and delivered the said instrument as HIS
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of SEPTEMBER 19 2003

[Handwritten Signature]

Notary Public

Commission expires 1/16/2005

This instrument was prepared by LISA SCHAFF 570 W. ERIE, SUITE 240, CHICAGO, IL 60610
(Name and Address)

+ mail to

Property of Cook County Clerk's Office

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Legal Description

165 N. Canal, #1515, Chicago, IL 60606

PARCEL 1: UNITS 1515 AND P-16 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

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